



MICHIGAN ACADEMY OF PHYSICIAN ASSISTANTS  
2018 SPRING CME CONFERENCE  
MAY 5, 2018  
SUBURBAN COLLECTION SHOWPLACE, NOVI, MI

EXHIBITOR APPLICATION

We hereby apply for sponsorship/exhibit space for our use at the **Suburban Collection Showplace, Novi, MI**. We understand that, upon acceptance of this application by MAPA, a contract consisting of this application, all terms incorporated by reference herein, and the space assignment will be in full force and effect. Booths will be assigned on a first-come, first-served basis based on the exhibit guidelines and the date received by the MAPA office. **Payment, in full, must accompany this application. Receipt of payment NO LATER THAN April 4, 2018 is necessary to secure a booth space. Exhibitor booths are available for display on Saturday, May 5, 2018 only.**

PLEASE TYPE OR PRINT CLEARLY

SPONSOR/EXHIBITOR COMPANY: \_\_\_\_\_

PRODUCT OR SERVICE TO BE EXHIBITED: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Representative #1 Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Representative #2 Name: \_\_\_\_\_ Phone: \_\_\_\_\_

(Booth Representatives will be responsible for their own meals)

SPONSOR/EXHIBIT SPACE PURCHASE: \_\_\_\_\_ # of Booths \$750/Booth  
Electrical Outlet:  Yes  No \$35/ea  
Meal Sponsorship: \$1000

TOTAL AMOUNT: \$ \_\_\_\_\_

Check Enclosed (made payable to: MAPA) Payment by Credit Card-  Visa  MasterCard  AmEx  Discover

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV # \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

**EXHIBITOR AGENDA**  
**Saturday, May 5th**

Sign In & Set-Up: 6:30 – 7:00 am  
Break with Vendors: 10:00 – 10:20 am and 3:10 – 3:30 pm  
Tear Down: 3:30pm

\*Vendors cannot begin tearing down their booths until  
AFTER 3:30pm, unless there is advance notice to MAPA.

\*Refreshments will be where exhibitors will be.

MAIL COMPLETED FORM WITH PAYMENT TO:

**MAPA**  
**1390 EISENHOWER PLACE**  
**ANN ARBOR, MI 48108**  
TAX ID # 38-2112328

If you have any questions, please contact MAPA's Event Manager at  
(734) 677-2270 or via e-mail at [mapa@michiganpa.org](mailto:mapa@michiganpa.org)  
You may fax this completed form to 734-677-2407, Attn: MAPA Event  
Manager

[www.michiganpa.org](http://www.michiganpa.org)